

**CAMPAIGN FINANCE REPORT
STATE OF WISCONSIN**

Is This Report An Amendment? Yes No
 Instructions for completing schedules are on the back of each schedule.

COMMITTEE IDENTIFICATION

Name of Committee
 Bucher for Attorney General Committee
 Street Address
 P.O. Box 1201
 City, State and Zip Code
 Waukesha, WI 53187-1201

OFFICE USE ONLY
 WSEB ID Number:

Check if address is different than previously reported?

NAME OF REPORT

January Continuing 2006 Pre-Primary 2006 Spring Fall Special Termination Report
 July Continuing 2006 Pre-Election 2006 Spring Fall Special

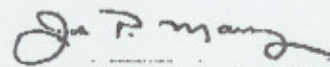
SUMMARY OF RECEIPTS AND DISBURSEMENT	Column A This Period	Column B Calendar Year-To-Date	Audited Totals Office Use Only
1. RECEIPTS			
A. Contributions including Loans from Individuals	133581.48	133581.48	
B. Contributions from Committees (Transfers-In)	2475.00	2475.00	
C. Other Income and Commercial Loans	54.99	54.99	
TOTAL RECEIPTS (Add totals from 1A, 1B and 1C)	136111.47	136111.47	
2. DISBURSEMENTS			
A. Gross Expenditures	179950.38	179950.38	
B. Contributions to Committees (Transfers-Out)			
TOTAL DISBURSEMENTS (Add totals from 2A and 2B)	179950.38	179950.38	

CASH SUMMARY	
Cash Balance Beginning of Report	129236.40
Total Receipts	136111.47
Subtotal	265347.87
Total Disbursements	179950.38
CASH BALANCE END OF REPORT	85397.49
INCURRED OBLIGATIONS (Balance at the close of this period)	
LOANS (Balance at the close of this period)	30285.03

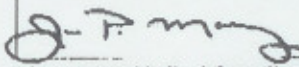
I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer or Candidate

John Macy



Signature of Treasurer or Candidate



Date 7-20-06

Daytime Phone: 262-548-1340

Note: The information on this form is required by §§ 11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of §§ 11.80, 11.81, Wis. Stats.