

# ***EARMARKS FOR SENATE DEMOCRATS BY DISTRICT***

## **Senate District 15 – Robson (Majority Leader)**

### **District Attorneys**

- Provide additional ADA positions to Rock County.

### **Dept of Commerce –**

- Require grants of \$125,000 from the Wisconsin Development Fund in 07-08 and 08-08 to the Painters and Allied Trades District Council 7 of the AFL-CIO for training. [Donated \$1,000 to State Senate Democratic Campaign in 2006 (IUPAT PAC)]
  - Donation Noted on [www.wisdc.org](http://www.wisdc.org).

### **Dept of Transportation**

- Require a grant to the City of Whitewater for extension of the Whitewater multi-use trail to Willis Ray Road, if the department determines the project is eligible for federal aid.
- Require a grant to the Village of Footville in Rock County for the paving of a walking trail, if the department determines the project is eligible for federal transportation enhancements funds.
- Require a grant of \$235,000 to the City of Janesville from the safe routes to school program for construction of a pedestrian tunnel for the Spring Brook Trail under East Milwaukee Street, if the department determines the project is eligible for federal aid.
- Require DOT to complete a pavement resurfacing project on USH 14 between CTH O and STH 89 in Rock and Walworth counties during the biennium.
- Require DOT to complete a pavement rehabilitation project on I-43 between I-39/I-90 and STH 140 in Rock County during the biennium.
- Require DOT to study whether Tolles Road in Rock County should be added to the state trunk highway system as an extension of STH 138L.

### **Dept of Health and Family Services – Medical Assistance – Long-Term Care**

- Require DHFS to include Rock County in a labor union region that currently includes Dane, Iowa, Columbia and Sauk counties.

### **Dept of Health and Family Services – Health**

- Provide \$25,000 GPR annually to HealthNet of Janesville, Inc. to provide health care services to uninsured and low-income residents of Rock County.

### **Building Program – UW System Residence Halls**

- Restore six UW System residence hall projects to the 2007-09 building program that were deleted from the Building Commission's recommendations under the Joint Finance Committee version of the budget. Provide \$205,614,000 of program revenue supported bonding for these projects, which are shown in the following table.
  - Whitewater -Suite Style Residence Hall \$35,728,000 PR Bonding

## **Senate District 30 – Hansen (Assistant Majority Leader)**

### **Dept of Commerce –**

- Require grants of \$125,000 from the Wisconsin Development Fund in 07-08 and 08-08 to the Painters and Allied Trades District Council 7 of the AFL-CIO for training. [Donated \$1,000 to Hansen for Senate in 2005-06 Cycle (IUPAT PAC)]
  - Donation Noted on [www.wisdc.org](http://www.wisdc.org).
- Require a grant of \$50,000 from the Wisconsin Development Fund to the City of Green Bay for maintenance and construction of the Cornerstone Ice Arena.

### **Dept of Natural Resources**

- Provide \$3 million recycling fund SEG annually and create a program to reimburse certain responsible parties for the difference between the cost of transporting PCB contaminated sediment to an out-of-state

hazardous waste disposal facility and the cost of disposing the PCB contaminated sediment in Wisconsin.

#### **General Fund Taxes**

- Authorize a caterer with a license to sell beer and/or intoxicating liquor (including wine) at retail for on- and off-premises consumption to sell beer and/or intoxicating liquor at the National Railroad Museum in Green Bay for special events at the Museum. (Defines caterer for this provision).

#### **Dept of Transportation**

- Require a grant of \$500,000 to the Town of Pound in Marinette County in TEA funds for the extension of North 19<sup>th</sup> Road to West 16<sup>th</sup> Road.

#### **Building Program**

- Provide \$1 million in general fund supported bonding to make a grant in aid to the expansion of the Bond Health Center in the City of Oconto from four to 14 beds.

#### **Senate District 22 - Wirch**

##### **Circuit Courts**

- Create a new circuit court branch for Kenosha County.

##### **Dept of Transportation**

- Require a grant of \$800,000 to the City of Kenosha for extension of 39<sup>th</sup> Avenue from 18<sup>th</sup> street to 26<sup>th</sup> Street, if the DOT determines the project is eligible for federal aid.

##### **Building Program – UW System Residence Halls**

- Restore six UW System residence hall projects to the 2007-09 building program that were deleted from the Building Commission's recommendations under the Joint Finance Committee version of the budget. Provide \$205,614,000 of program revenue supported bonding for these projects, which are shown in the following table.
  - Parkside -Suite Style Residence Hall \$17,740,000 PR Bonding

##### **Building Program – Kenosha Civil War Exhibit**

- Restore the Building Commission's recommendations to provide \$500,000 in general fund supported bonding to make a grant to aid in the construction of a Civil War exhibit as part of the Kenosha Public Museums that was deleted from the 2007-09 building program under the Joint Finance Committee's version of the budget. The project enumeration would include at least \$2,000,000 from nonstate donations. This item would restore the Building Commission's recommended statutory provisions governing this proposed project.

#### **Senate District 21 – Lehman**

##### **Dept of Administration --- Office of Justice Assistance**

- Provide a three-year grant totaling \$112,500 FED to the Cops-n-Kids Reading program in the City of Racine.

##### **Dept of Transportation**

- Provide the Southeastern Wisconsin Regional Transit Authority with the responsibility to sponsor, develop, construct and operate a commuter rail transit system connecting the cities of Kenosha, Racine and Milwaukee (KRM) and grant authority to levy a vehicle rental fee up to \$15 per transaction in the three-county area; expend funds to develop and construct the KRM commuter rail link; and to issue up to \$50 million in bonds for anticipated local funding share required for initiating the KRM service.
- Require a grant of \$400,000 to the City of Racine for a streetscaping project on 6<sup>th</sup> Street between Main Street and Grand Avenue, if the department determines the project is eligible for federal aid.

##### **Dept of Health and Family Services – Medical Assistance – Long-Term Care**

- Increases nursing home rates; bed assessment increase. Reflects a re-estimate of the Governor's proposal to fund nursing home rate increases by increasing the nursing home bed assessment and delays effective date of the increase to January 1, 2008. **Increases funding for Wisconsin Veterans Home at King and the Veterans Home at Union Grove.**

### Senate District 12 – Breske

#### **Dept of Administration – General Agency Provisions**

- Increase amounts provides for county management assistances grants to Menominee County by \$50,000 PR annually from tribal gaming revenue.

#### **Dept of Natural Resources**

- Provide an additional \$29,000 to the Florence Wild Rivers Interpretive Center for forestry education, tourism and operational costs.
- Shift up to \$100,000 SEG from ATV local trail aids for a landowner incentive program.
- Provide \$10,000 SEG from the ATV account of the conservation fund for the DNR to provide grants up to \$2000 per county to Florence, Forest, Sawyer, Marinette and Washburn counties and municipalities within those counties for a pilot program to investigate the effects of using lightweight utility vehicles on trails and roadways currently authorized to be used by ATVs. Define a “lightweight utility vehicle.”
- Provide \$400,000 SEG from the ATV account of the conservation fund for development of ATV trails in the Northern Highland-American Legion State Forest.

#### **Dept of Transportation**

- Require a grant to the Town of Armstrong Creek in Forest County for the historical restoration of the red Bridge over the Armstrong Creek if the department determines the project is eligible for federal aid.
- Require DOT, during the biennium, to reimburse the City of Crandon for a portion of the costs of installing water and sewer utilities across USH 8 associated with the development of a Best Western hotel in the city.

### Senate District 23 – Kreitlow

#### **Dept of Commerce**

- Require a grant of \$160,00 from the Wisconsin Development Fund to the NanoRite Facility at Chippewa Valley Technical College.
- Require a grant of \$50,000 from the Wisconsin Development Fund to the City of Eau Claire for renovation of the Hobbs Ice Arena.

#### **Dept of Natural Resources**

- Direct a grant up to \$200,000 from the municipal flood control grant program, but not to exceed 70% of the cost of the purchase of land along Highway 29, in the city of Chippewa Falls.

#### **Dept of Transportation**

- Modify existing general obligation bonding authority for passenger rail service improvements to specify the bonds may be used for improvements to establish rail service between Madison and Eau Claire.
- Require DOT to conduct a study examining the potential transportation improvements that could improve access to businesses and promote economic development along CTH T north of STH 312 in the City of Eau Claire.

### Senate District 31 – Vinehout

#### **Dept of Administration – General Agency Provisions**

- Provide one-time funding of \$50,000 in 07-08 to fund parking lot and road improvements at the Cleghorn Community Center in the Town of Pleasant Prairie, Eau Claire County.

#### **District Attorneys**

- Convert the elected district attorney position in Trempealeau County to full-time status.
- Require a grant of \$50,000 from the Wisconsin Development Fund to the City of Eau Claire for renovation of the Hobbs Ice Arena.

#### **Dept of Transportation**

- Modify existing general obligation bonding authority for passenger rail service improvements to specify the bonds may be used for improvements to establish rail service between Madison and Eau Claire.

- Require DOT to pay 75% of the cost of relocation of water and sewer utilities lying under STH 78 in the Village of Merrimac if the Department reconstructs the segment of the highway within the Village and requires the utilities to be relocated to a lower depth.

#### **Building Program – University Center and Union Projects**

- Restore two UW System student center and union projects that were deleted from the Building Commission's recommendations under the Joint Finance Committee's version of the budget. Provide \$157,606,600 of program revenue supported bonding for these projects, which also include \$30,895,400 of other student fee or gift funding.
  - Eau Claire -Davies Center \$31,406,600 PR Bonding

#### **Senate District 05 – Sullivan**

##### **Dept of Commerce – Donated \$1,000 to Sullivan for Senate in 2005-06 Cycle (IUPAT PAC)**

- Require grants of \$125,000 from the Wisconsin Development Fund in 07-08 and 08-08 to the Painters and Allied Trades District Council 7 of the AFL-CIO for training.
  - Donation Noted on [www.wisdc.org](http://www.wisdc.org).

##### **Dept of Transportation**

- Require DOT to make a grant of \$800,000 to the City of West Allis from the congestion mitigation and air quality improvement program for the construction of the West Allis Cross-Town Bike Trail, if the department determines the project is eligible for federal aid.
- Specify that no southeast Wisconsin freeway rehabilitation project may include the addition of any lane for vehicular traffic on I-94 adjacent to Wood National Cemetery between Hawley Road and the Stadium Interchange in Milwaukee County.

#### **Senate District 25 – Jauch**

##### **Dept of Natural Resources**

- Direct \$100,00 from the existing recreational boating grants appropriation to the City of Superior to complete a study of the corrosion of the dockwall in the Duluth/Superior Harbor.

##### **Dept of Transportation**

- Require a grant of \$2.1 million to Ashland County from the FED appropriation for local transportation facility improvement assistance for the improvement of CTH H on Madeline Island, if the DOT determines the project is eligible for federal aid during the biennium.

##### **Dept of Public Instruction**

- Allocate \$35,000 annually from the current law pupil transportation aid appropriation to reimburse school districts for 75% of the cost of transporting pupils to and from an island over ice.

#### **Senate District 16 – Miller**

##### **Dept of Transportation**

- Require DOT to pay 75% of the cost of relocation of water and sewer utilities lying under STH 78 in the Village of Merrimac if the Department reconstructs the segment of the highway within the Village and requires the utilities to be relocated to a lower depth.
- Require Dot to install traffic signals during the biennium at the intersection of USH 51 and Albion Road/Haugen road in the Town of Albion, Dane County.

#### **Senate District 26 – Risser**

##### **Dept of Health and Family Services – Family and Human Services**

- Provide one-time funding of \$500,000 to fund the comprehensive early childhood initiative that provides home visiting and employment preparation and support for low-income families in Dane County in order to expand the initiative to one new neighborhood and provide on-going support for the current Allied Drive early childhood initiative.

#### **UW System**

- Provide \$5 million in one-time funding for the comprehensive cancer center, located at the UW School of Medicine for lung cancer research.

#### **Building Program – University Center and Union Projects**

- Restore two UW System student center and union projects that were deleted from the Building Commission's recommendations under the Joint Finance Committee's version of the budget. Provide \$157,606,600 of program revenue supported bonding for these projects, which also include \$30,895,400 of other student fee or gift funding.
  - Madison -Union South and Memorial Union PR Bonding \$157,606,600

#### **Building Program – UW System Residence Halls**

- Restore six UW System residence hall projects to the 2007-09 building program that were deleted from the Building Commission's recommendations under the Joint Finance Committee version of the budget. Provide \$205,614,000 of program revenue supported bonding for these projects, which are shown in the following table.
  - Madison -Lakeshore Residence Hall \$67,227,000 PR Bonding

#### **Building Program – Hmong Cultural Center**

- Restore the Building Commission's recommendations to include a Hmong cultural center project as part of the 2007-09 building program, including the recommended statutory provisions governing this proposed project. Provide \$2,000,000 of GPR supported bonding specify that the project could involve the purchase of an existing building and authorize the project to be located anywhere in Dane County. The project enumeration would include at least \$2,500,000 from non-state donations.

#### **Senate District 24 – Lassa**

##### **Dept of Veterans Affairs**

- Provide funding for a matching grant for the refurbishment of the Korean War Memorial in Plover.

#### **Building Program – UW System Residence Halls**

- Restore six UW System residence hall projects to the 2007-09 building program that were deleted from the Building Commission's recommendations under the Joint Finance Committee version of the budget. Provide \$205,614,000 of program revenue supported bonding for these projects, which are shown in the following table.
  - Stevens Point -Suite Style Residence Hall \$36,205,000 PR Bonding

#### **Senate District 04 – Taylor**

##### **Dept of Health and Family Services – Health**

- Require DHFS to provide \$100,000 FED as a one-time grant to the Black Health Coalition of Wisconsin to provide HIV infection outreach, education referral and other services.

##### **Dept of Natural Resources**

- Direct DNR to submit a report by June 30, 2009 describing alternative ways of funding Milwaukee County parks.

##### **Dept of Transportation**

- Require DOT to make a grant of \$100,000 to Milwaukee County from the transportation enhancements grant program for construction of a pedestrian bridge and path at the Milwaukee Urban Ecology Center, if the department determines the project is eligible for federal aid.
- Require the Southeastern Wisconsin Regional Transit Authority to conduct various studies on commuter rail services including feasibility of extending the project through the 30<sup>th</sup> Street Corridor in Milwaukee to the northern Milwaukee County line; adding stops at National Avenue and/or Greenfield Avenue.

#### **Senate District 03 - Carpenter**

##### **Dept of Transportation**

- Require the Southeastern Wisconsin Regional Transit Authority to conduct various studies on commuter rail services including feasibility of extending the project through the 30<sup>th</sup> Street Corridor in Milwaukee to the northern Milwaukee County line; adding stops at National Avenue and/or Greenfield Avenue.