



Statement of Economic Interests

IF YOU ARE A CURRENT OFFICIAL, PLEASE CONSIDER FILING ELECTRONICALLY AT <https://sei.wi.gov> BEFORE USING THIS PAPER FORM. FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <https://ethics.wi.gov>. Email further questions to: Ethics@wi.gov. **Attach additional pages as needed/Please See Instructions.**

| | | | |
|--|-------------------------------|----------------------------|--|
| Last Name McGuire | First Name Thaddeus | Middle Initial P | Start Date or (if nominated) Nomination Date |
| <input type="checkbox"/> Check if a Current Official. <u>List State Position Held</u> (including agency, division, branch or district, if applicable): | | | |
| <input checked="" type="checkbox"/> Check if a Candidate. <u>List office sought</u> , including branch or district, if applicable, and election date. Representative to the Assembly, District 64, Special 7/30/19 | | | |

Part A

As of December 31 or Nomination/Appointment Date

1. INVESTMENTS.

✓ WIS Vote

a) **Funds Available in Wisconsin Deferred Compensation Program.** These funds are available to participants in the Wisconsin Deferred Compensation program and many of them are also available for direct purchase, independent of that program. If you held an investment of \$5,000 or more in any of these funds – either directly or through the program – please check the appropriate box.

| Deferred Compensation Funds | "✓" one | | Deferred Compensation Funds | "✓" one | |
|-----------------------------------|---------------------|---------------|---------------------------------------|---------------------|---------------|
| | \$5,000 to \$50,000 | Over \$50,000 | | \$5,000 to \$50,000 | Over \$50,000 |
| Profile Series | | | Small Cap Funds | | |
| Vanguard Retirement 2055 Fund | | | BlackRock Russell 2000 Index | | |
| Vanguard Retirement 2045 Fund | | | DFA US Micro Cap | | |
| Vanguard Retirement 2035 Fund | | | International Funds | | |
| Vanguard Retirement 2025 Fund | | | American Funds EuroPacific | | |
| Vanguard Retirement 2015 Fund | | | BlackRock EAFE Equity Index | | |
| Vanguard Target Retirement Income | | | Bond Funds | | |
| Large Cap Funds | | | BlackRock US Debt Index | | |
| Calvert Equity | | | Federated US Gov't Securities 2-5 Yr. | | |
| Fidelity Contrafund | | | Vanguard Long-Term Investment Grade | | |
| Vanguard Institutional Index | | | Fixed Income Funds | | |
| Mid Cap Funds | | | Stable Value Fund | | |
| BlackRock Mid Cap Equity Index | | | FDIC Bank Option | | |
| T. Rowe Price Mid Cap Growth | | | Money Market Funds | | |
| | | | Vanguard Treasury Money Market | | |

b) **Other Investments.** List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

| Name Of Security | Type of security - "✓" one | | | | | Amount - "✓" one | |
|------------------|-----------------------------|----------------------|------|----------------------|-----------------------------------|---------------------|--------------------|
| | Mutual or Money Market Fund | Stock/Option/Futures | Bond | Limited Partnerships | Wisconsin Governmental Securities | \$5,000 To \$50,000 | More Than \$50,000 |
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2. **BUSINESS ACTIVITIES.** List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

| Name of business | Municipality | County | State | Describe nature of business |
|------------------|--------------|--------|-------|-----------------------------|
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b) Enterprise(s) NOT operating under a business or trade name, list here.

| Name of business | Municipality | County | State | Describe nature of business |
|------------------|--------------|--------|-------|-----------------------------|
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3. **BUSINESS PARTNERS.** For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

| Business | Partners, or officers and directors | City | State |
|----------|-------------------------------------|------|-------|
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4. **COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS.** For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, from which the filer or a member of the filer's immediate family received \$10,000 or more in the calendar year, list businesses, organizations, and lobbyists that paid the enterprise \$10,000 or more in the calendar year. Check the far-right box if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

| Businesses, organizations, or lobbyists that were customers, clients, or tenants | City | State | "✓" |
|--|------|-------|-----|
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5. **NON-COMMERCIAL REAL ESTATE.** List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

| LOCATION OF PROPERTY | | | NATURE OF INTEREST |
|-------------------------------|--------------|--------|---|
| Street address or fire number | Municipality | County | (own, lease, option, easement, land contract) |
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6. **OFFICERS AND DIRECTORS.** List organizations not listed in item #2 of which you or a family member was an officer or director.

| Business or organization | City | State | Position |
|--------------------------|------|-------|----------|
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7. **AGENT, REPRESENTATIVE OR SPOKESPERSON.** List each organization that authorized you or a family member to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in Item 2, 3, or 6.)

| Business or organization | City | State |
|--------------------------|------|-------|
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8. **CREDITORS.** List creditors to which you or your family owed \$5,000 or more.

| Creditor | City | State | "✓" one | |
|-----------------------|------------------|-------|------------------|---------------|
| | | | \$50,000 or less | Over \$50,000 |
| US Dept. of Education | Washington, D.C. | - | ✓ | |
| Marquette University | Milwaukee | WI | ✓ | |
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Part B For The Previous Calendar Year (January 1 to December 31)

9. **EMPLOYERS.** List your and your family's EMPLOYERS (\$1,000 or more of income).

| Name of employer (If State of Wisconsin, identify agency/institution) | City | State | Nature of employer's business |
|--|-----------|-------|-------------------------------|
| State of WI, Milwaukee City DA's office | Milwaukee | WI | Criminal prosecution |
| | | | |
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10. **ADDITIONAL SOURCES OF INCOME.** Other sources from which you or your family received income of \$1,000 or more.

| Source of Income | Source of income | City | State |
|------------------|------------------|------|-------|
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11. **ENTERTAINMENT/GIFTS.** Individuals or organizations that provided you with entertainment or gifts (over \$50 in the aggregate).

| Name of provider | City | State |
|------------------|------|-------|
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12. **HONORARIA AND EXPENSES.** Sources of honoraria and payment of expenses related to your state government duties (more than \$50 in the aggregate).

| Date Received | Payer | Approximate value of expenses | Amount of honorarium | Circumstances of receipt |
|---------------|-------|-------------------------------|----------------------|--------------------------|
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|--|---|
| Printed Name: <u>Thaddeus McGuire</u> | |
| Daytime Phone Number: <u>(262) 914-1571</u> | Email Address: <u>tipforwi@gmail.com</u> |
| This filing is for: | |
| <input type="checkbox"/> Annual Filing due by April 30, _____ (fill in appropriate year) covering the preceding year <input type="checkbox"/> My nomination/appointment, which occurred or will occur on _____ (date) <input checked="" type="checkbox"/> My candidacy to participate in an election. The election date is: <u>4/30/18</u> (election date) | |
| This filing includes <u>4</u> (#) of pages | |

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior to December 31st for the following calendar year, I certify that I will amend it on or before the statutory filing deadline to accurately reflect my economic interests as of December 31st. If any part has been left blank, I have done so intentionally because there is nothing to report.

The information sought in this form is required by Wis. Stat. §§19.43 and 19.44, Wis. Admin. Code § UWS 8.06, UW Board of Regents Policy, or Supreme Court Rule 60.05. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Wisconsin Ethics Commission will notify you of the identity of any person who examines your Statement. In accordance with Wis. Stat. §15.04(1)(m), the Wisconsin Ethics Commission states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Thaddeus McGuire
Signature of person required to file

3/7/19
Date Signed