

## **Public Service Commission of Wisconsin**

Hill Farms State Office Building\*  
Conference Room S105, 1<sup>st</sup> Floor\*\*  
4822 Madison Yards Way  
Madison, Wisconsin

\*This building is physical accessible for individuals with disabilities.

If you need reasonable accommodations due to a disability, please contact the Commission at P.O. Box 7854 Madison WI 53707-7854 or at (608) 266-1265.

\*\*Those attending the open meeting will need to check-in at the security desk at the employee entrance directly across from the parking structure. As the location is now in publicly accessible space on the first floor, you may then go directly to the PSC Hearing Room without obtaining a visitor access badge.

\*\*\*In light of the precautions relating to public gatherings in response to COVID-19, the Commission will webcast this Open Meeting live on the Commission's web site at <http://psc.wi.gov> under the "Live Broadcast" button.

Any person who is experiencing symptoms of COVID-19 such as fever, cough, and shortness of breath, any person who has been in close contact with a person known to have COVID-19, and any person who recently traveled to an area with widespread or ongoing community spread of COVID-19 within the last 14 days should not attend this Open Meeting. This includes both [international travel to Level 2 and 3 countries](#) with widespread illness and domestic travel to [states with sustained community spread](#) (click the + sign under the map to see a table that reports CDC's assessment of community transmission in the far right column). The CDC updates this information daily.

<b>Open Meeting Agenda for Thursday, March 19, 2020, at 10:30 a.m.</b>
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1. Minutes of the open meeting of Thursday, March 5, 2020
2. 5350-ER-111 - Application of the City of Shawano, Shawano County, Wisconsin, as an Electric Public Utility, for Authority to Adjust Electric Rates (proposed notice of proceeding)
3. 6680-AU-120 - Application for Approval of an Affiliated Interest Agreement between Wisconsin Power and Light Company and Alliant Energy Corporate Services, Inc. (proposed notice of investigation)

4. 570-WI-100 - Investigation into the Village of Blanchardville, Lafayette and Iowa Counties, Wisconsin, as a Water Public Utility, for the Construction of Advanced Metering Infrastructure (AMI) System and Non-Routine Meter Replacement Program (proposed notice of investigation)
5. 6790-CW-102 - Application of the Village of Woodville, as a Water Public Utility, for Authority to Construct a Replacement Well No. 3, in the Village of Woodville, St. Croix County, Wisconsin (proposed notice of investigation)
6. 5-FE-104 - Quadrennial Planning Process IV (proposed notice of investigation)
7. 5-BS-240 - Joint Application of American Transmission Company LLC and the Village of Waunakee as an Electric Utility, to Purchase/Sell Certain Transmission Facilities located in the Village of Waunakee, Dane County, Wisconsin (proposed notice of investigation)
8. 1125-RW-171 - Tolls to be Charged for Chippewa and Flambeau Improvement Company for the Six Month Period Ending December 31, 2019 (proposed notice of investigation)
9. 2210-CW-109 - Application of the Village of Germantown, as a Water Public Utility, for Authority to Construct a Booster Station and Elevated Storage Tank, in the Village of Germantown, Washington County, Wisconsin (proposed notice of investigation)
10. 9300-WF-105 - Petition of No Green County Wind for the Appeal Under Wis. Admin. Code § PSC 128.51 of the Green County Land Use and Zoning Office's Decision to Approve the Application of EDF Renewables for a Wind Energy System in the Town of Jefferson, Green County, Wisconsin (proposed notice of investigation)
11. 550-ER-107 - Application of the City of Black River Falls, Jackson County, Wisconsin, as an Electric Public Utility, for Authority to Adjust Electric Rates (proposed notice of proceeding)
12. 6260-ER-106 - Application of the Village of Waunakee, Dane County, Wisconsin, as an Electric Public Utility, for Authority to Adjust Electric Rates (proposed notice of proceeding)

13. 5-UF-2020 - Administration of the Universal Service Fund

Appointment of Universal Service Fund Council Members (suggested minute)  
(KN/TP/AK/HO memorandum of 3/4/2020)

14. 4280-SB-146 - Application of Northwestern Wisconsin Electric Company for Authority to Issue and Have Outstanding During 2020 Short-term Indebtedness Not to Exceed \$6.5 Million (suggested minute) (MRD/SC/JA memorandum of 2/28/2020)

15. 5-BF-2020 - FY 2020 Broadband Expansion Grants

Fiscal Year 2020 Broadband Expansion Grants (suggested minute) (KN/TP/AK/PRJ/CK/DK memorandum of 3/9/2020)

16. 5-AE-215 - Application of American Transmission Company LLC and Wisconsin Public Service Corporation for Approval of an Affiliated Interest Arrangement - Multi Party Facilities Construction Agreement (draft final decision)

17. 5-FE-101 - Quadrennial Planning Process III

Focus on Energy Rural Behavioral Pilot Design (suggested minute) (KN/TP/JS memorandum of 2/14/2020)

18. 4220-AF-104 - Application of Northern States Power Company-Wisconsin, for Escrow Accounting Treatment for Personal Credit or Debit Card Convenience Fees Expense (suggested minute) (MRD/JM/NS memorandum of 2/19/2020)

19. 1-IC-522 – Application for Intervenor Compensation filed by Clean Wisconsin, Inc. to Participate in Docket 9698-CE-100

Clean Wisconsin, Inc.'s Request for Supplemental Intervenor Compensation (suggested minute) (MRD/JK memorandum of 3/4/2020)

20. 2010-LS-100 - Application of the City of Fond du Lac, as a Water Public Utility, for Authority to Implement a Financial Assistance Program for Customer-Side Lead Service

Line Replacement, in the City of Fond du Lac, Fond du Lac County, Wisconsin (suggested minute) (DS/AG/AF memorandum of 2/28/2020)

21. 5810-LS-100 - Application of the City of Sun Prairie, as a Water Public Utility, for Authority to Implement a Financial Assistance Program for Customer-Side Lead Service Line Replacement, in the City of Sun Prairie, Dane County, Wisconsin (suggested minute) (DS/AG/AF memorandum of 2/28/2020)

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The next open meeting is scheduled for Friday, April 3, 2020, at 10:30 a.m.

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